	TRANSMITTAL OLP E Attorney Docket								3P-304	150 0 (
		Application Number			10/786,980									
	•	FORM			EB 2 8 2008 Filing Date			1	FEBRUARY 25, 2004					
\z FEB 2						2 8 Luus Best Named Invent			HITAN S. KAMDAR					
	(to be used for all	& TOTAL HE	Group Art Unit				2863							
Examiner									LE, JOHN H.					
ENCLOSURES (check all that apply)														
	Amendment				Assig	nment Papers			Appeal Communication to Board of					7 /
	☐ After Final				Draw	inae:			_	Appeals and Interferences				1400
						Allowance Commi	unica	tion to	Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)					
	Affidavits/declaration(s)				Group									
	٦ ا				Accompanying Petition				Proprietary Information				\mathcal{O}	
	Status Letter .					onvert a sional Application			\boxtimes	Postcard				Ala XII
	Extension of Time Request (duplic)					F.R. 1.33 Change o						Enclosure(s) entify below):	MICH	
	Express Abandonment Request					inal Disclaimer								<u> </u>
Ø	Supplemental Information				Sma	Il Entity Statement				,				7 V
Disclosure Statement, Information Disclosure by Applicant with five attached references														
	Certified Copy of			Request of Refund									7	
	Response to Mi		×	The Commissioner is hereby authorized to charge any fees which may be required, or								7		
	Incomplete App	lication	•		CORPORATION) A duplicate copy of this sheet is enclosed.									
				⊠	that this paper is timely filed. Please charge any associated lees which have not								1	
					otherwise been paid to Deposit Account No. <u>07-01</u> CORPORATION). A duplicate copy of this sheet								•	_]
CALCULATION OF FEE														
		_	Small I	Entity		!	Large I	Entity	٦					
	Claims After Amendment		Pre	Highest No. Previously Paid For		Present Extra	Rate		Add'i Fee		or	Rate	Add1 Fee	
Total	Panendinon	Minus	1.0.			0	x \$25=		1	0		x \$50=		1
Indep.		Minus		1		0		x \$100=				x \$200=		
First Presentation of Multiple Dep. Claim								+\$180=				+ \$360=		_
										\$ 0		total add'i fee	. \$	<u> </u>
		1			E OF A	APPLICANT, ATT	TOR	NEY, OR AG	ENT					-
Firm FRANK C. NICHOLAS or Registration No. 33,983														
Individual name CARDINAL LAW GROUP 1603 Orington Avenue, Suite 2000														
		Evanston,			, ,					_				
Signat	nue	The	C 11.	Si	Sla				Date	ate February 24, 2006				
CERTIFICATE OF MAILING]
	I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22202-1450 on this date: February 24, 2006													
2102/11													7	
Signat	ure	MU	Up	Mr_	2				Date: February 24, 2006					
	FRAN	K C. NICH	JYAS (33	,983)										

United States Patent and Trademark Office
- Sales Receipt -

03/08/2006 AJONES3 00000005 070960 10786980

01 FC:1806 180.00 DA